

PATRICK E. STOCKALPER, SBN 156954
MOLSHREE GUPTA, SBN 275101
KJAR, MCKENNA & STOCKALPER, LLP
841 Apollo Street, Suite 100
El Segundo, California 90245
Telephone (424) 217-3026
Facsimile (424) 367-0400
pstockalper@kmslegal.com
mgupta@kmslegal.com

Atorneys for Defendants,
COUNTY OF LOS ANGELES and SERGEANT TRAVIS KELLY
(Defendants is exempt from filing fees pursuant to Government Code § 6103)

**UNITED STATES DISTRICT COURT
CENTRAL DISTRICT OF CALIFORNIA**

JOSHUA ASSIFF,

Case No.: 2:22-cv-05367 RGK(MAAx)

Plaintiffs,

V.

COUNTY OF LOS ANGELES;
SHERIFF DEPUTY BADGE
NUMBER 404532; And DOES 1
through 10,

Defendants.

**[PROPOSED] ORDER RE:
DEFENDANTS' MOTION IN
LIMINE NO. 3 TO PRECLUDE ANY
EVIDENCE, ARGUMENT OR
TESTIMONY RE: PUBLICATIONS,
REPORTS, ETC. PERTAINING TO
CONDUCT BY LOS ANGELES
COUNTY SHERIFF'S DEPUTIES**

Action Filed: August 3, 2022
Pretrial Conference: July 10, 2023
Trial Date: July 25, 2023

Assigned to:
Hon. R. Gary Klausner, District Judge
Courtroom 850

All Discovery Matters Referred to:
Hon. Maria A. Audero, District Judge

1 **TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**

2 PLEASE TAKE NOTICE that Defendants COUNTY OF LOS ANGELES and
3 SERGEANT TRAVIS KELLY's (hereinafter "Defendants") Motion in Limine #3 for an
4 Order To Preclude Any Evidence, Argument Or Testimony Re: Publications, Reports,
5 Etc. Pertaining To Conduct By Los Angeles County Sheriff's Deputies came regularly
6 for hearing.

7 Upon consideration of all papers, and after oral argument, the Court GRANTS
8 Defendants' Motion in Limine #3 To Preclude Any Evidence, Argument Or Testimony
9 Re: Publications, Reports, Etc. Pertaining To Conduct By Los Angeles County Sheriff's
10 Deputies.

11
12 **IT IS SO ORDERED.**

13
14 Dated: _____

15
16 By: _____
17 HONORABLE R. GARY KLAUSNER
18 U.S. DISTRICT COURT JUDGE
19
20
21
22
23
24
25
26
27
28

CERTIFICATE OF SERVICE

I am employed in the County of Los Angeles, State of California; I am over the age of eighteen years and not a party to the within action; my business address is 841 Apollo Street, Suite 100, El Segundo, California 90245.

On June 9, 2023, I served the foregoing document described as [PROPOSED] **ORDER RE: DEFENDANTS' MOTION IN LIMINE NO. 3 TO PRECLUDE ANY EVIDENCE, ARGUMENT OR TESTIMONY RE: PUBLICATIONS, REPORTS, ETC. PERTAINING TO CONDUCT BY LOS ANGELES COUNTY SHERIFF'S DEPUTIES** on all interested parties in this action by placing a true copy thereof in a sealed envelope addressed as follows:

SEE ATTACHED SERVICE LIST

By Mail I caused such envelope(s) to be deposited in the mail at El Segundo, California. The envelope was mailed with postage thereon fully prepaid and addressed to the parties listed on the Service List. I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. It is deposited with U.S. postal service on that same day in the ordinary course of business. I am aware that on motion of party served, service is presumed invalid if postal cancellation date or postage meter date is more than 1 day after date of deposit for mailing in affidavit.

XX **By Email** Based upon a court order or an agreement of the parties to accept electronic service, I caused the documents to be sent to the persons at the electronic service addresses listed in the Service List. My email address is mnixon@kmslegal.com.

By Personal Service I caused such document to be Personally Served on the parties listed in the Service List.

XX State I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on June 9, 2023, at El Segundo, California.

Maria Nixon

SERVICE LIST

Assiff, Joshua vs. County of Los Angeles, et al.

Central District- Case No.: 2:22-cv-05367 RGK(MAAx)

<p>Thomas M. Ferlauto, Esq. Law Office of Thomas M. Ferlauto, APC 25201 Paseo de Alicia, Ste. 270 Laguna Hills, CA 92653 EM: tmf@lawofficetmf.com</p>	<p>Attorney for Plaintiff, JOSHUA ASSIFF</p>
<p>Philip Cohen, Esq. Law Offices of Philip Kent Cohen, APC 100 Wilshire Boulevard, Suite 1300 Santa Monica, CA 90401 Telephone: 310/451-9111 Facsimile: 310/451-9119 EM: pcohen@pcohenlaw.com</p>	<p>Co-Attorney for Plaintiff. JOSHUA ASSIFF</p>